

UNIVERSITY OF JAFFNA, SRI LANKA

Application form for the Post of Project Coordinator - Full Time - (On Contract) EmpowerHer Initiative Project Faculty of Medicine, University of Jaffna

1. Name with initials (Dr./Mr./Mrs./Miss.) 2. Name denoted by initials 3. Permanent Address: 4. Temporary Address: 5. Telephone No: 1. Landline: 6. E-mail Address: 2. Mobile : 7. Date of Birth: 8. NIC No: 9. Gender: 10.CivilStatus:

12. Nationality:

University/ Higher Education Institute	Period	Course followed	Subjects	Class	Effective Date
ssional Qualific			e Original certifical experience & ns	ates at the inte	erview)
		qualificatio	ns		
English	passed in S	Sinhala/English	/Tamil :		

Institution/Department	Post	Duration
	•	·
evious experience in Project ha	andling :	
lease bring the Original certi):
Institution/Project	Post	Duration
esent Occupation : (If applicab	le)	
a. 01. Post :		
a. 01. Post :		
a. 01. Post:	ntment to such post :	
a. 01. Post:	ntment to such post :	
a. 01. Post:	ntment to such post : firmed in the present p	ost :

17. Where a period of experience is a requirement for the post applied, state periods of such experiences: (Please

b. Previous appointments including those under training, if any, with dates:

Institution/Department	Post	Salary Scale	Period (From - To)

20. Any other Particulars (If not enough t	his row, Please annex an attachment herewith)
21. Name and address of two referees (No	on Relatives)
Name	Address
1	
TP No :	
2	
TP No :	
22. Declaration of Applicants:	
•	ed by me in this application are true and correct, I am aware that if any
	e or inaccurate after my selection, I will be dismissed from service without
any compensation.	
Date	Signature of Applicant

NOTE: Applicants in the services of Government, Corporations or Statutory Boards should forward their	
applications through the head of the institution concerned.	

23. For	warded:			
	I certify that the particulars given in columns 01 to 2 applicant's personal file. He/ She could be released/ confor appointment.			
	Date Sign.	Signature of Head of the Dept./Institution		
		Rubber Stamp		