GENERAL SIR JOHN KOTELAWALA DEFENCE UNIVERSITY <u>APPLICATION FOR THE POSTS OF ACADEMIC SUPPORT STAFF</u> (ON CONTRACT BASIS)

| For Office Use only | |
|---|--|
| NIC No | |
| Applied Post (Please put " √" mark on relevant box) | System Analyst (On Contract) – Metropolitan Campus |
| 01. Full Name (In block letters) | |
| Name with initials | Prof/Dr/Mr/Ms |
| 02. a. Permanent Address | |
| b. Tel No | Residence |
| | Mobile |
| c. E-Mail | |
| d. Fax | |
| e. Skype ID | |
| 03. Date of Birth | Year Month Date |
| 04. Age (as at closing date) | Years Months Days 1 Page |

| 05. | Civil Status | Married | Single |
|-----|-------------------------------|------------|-----------------|
| | | | |
| | | | |
| 06. | Gender | Male | Female |
| | | | |
| 07 | | | |
| 07. | Sri Lankan Citizenship | By Descent | By Registration |
| | | | |
| 08. | School/s Attended | | |
| 00. | School/ & Attended | | |
| | | | |
| | | | |
| | | | |
| 09. | Highest Examination Passed in | Sinhala | |
| | | Tamil | |
| | | English | |

10. University Education (Basic Degree)

| Basic Degree | Effective Date | Awarded Institute | Medium | Special or General Degree | Subjects Followed | Class (Pl. indicate clearly) | Annexure No. (Copy of the Certificate) |
|--------------|----------------|-------------------|--------|---------------------------------|-------------------|------------------------------------|--|
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11. Postgraduate Qualifications

(if space is insufficient please use a separate sheet)

| Degree/Diploma Course | Effective | | Full time | | Duration | | | | Credits | | Annexure No. (Copy |
|---------------------------------|---|-----------------|-----------|----|----------|-----|----------------|----------------------|---------|---------------------|-----------------------|
| (by research or by Examination) | (by research or by Date Institute Awarded | or part time | From | То | Yrs | Mts | Course work | Research / Thesis | Total | of the Certificate) | |
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12. Professional Qualifications

(PGIM Board certification, Chartered Qualifications, Attorney at Law, etc.)

(if space is insufficient please use a separate sheet)

| | Educational and professional qualifications | | | | | | | |
|------------|---|-----------|-------------------|------|----------|-----|-----|------------------------------|
| Sr. No. | Qualification | Effective | Institute Awarded | | Duration | n | | Annexure No. |
| 110. | Qualification | Date | nisitute Awarded | From | То | Yrs | Mts | (Copy of the Certificate) |
| | | | | | | | | |
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13. a. Present Occupation: (if space is insufficient, please use a separate sheet)

| | | Nature of work | | | Period of service | | | | Annexure |
|---|---------------|----------------|---------------------------|------|-------------------|-----|-----|--|----------|
| | Place of Work | | Salary drawn per month | From | То | Yrs | Mts | No. (Copy of the Service Letter) | |
| - | | | | | | | | | , |
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b. Previous Occupations: (if space is insufficient, please use a separate sheet)

| Sr. No. | Place of Work | Designation/Post | Period of Service | | | | Annexure No. Copy of Service Letter) |
|------------|---------------|--------------------|-------------------|----|-----|-----|--------------------------------------|
| 140. | Timee of Work | Designation, 1 ost | From | То | Yrs | mts | Letter) |
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14. Details of Awards/Scholarships etc.

| University/ Institution | Scholarships/ Awards/ Prizes/ Academic Distinctions | Year | Annexure No. (Copy of the Certificate) |
|-------------------------|--|------|---|
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| | Research & Publications, if any: Pace is insufficient, please use a separate sheet) |
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| (| |
| | Extra-Curricular Activities (if space is insufficient, please use a separate sheet) |
| | |
| 17. | Any other relevant facts |
| | |

| | • | d in to a Bond/Agre aining/Study Programm | • | your previous |
|-------|-------------------|--|----------------------|---------------|
| i. | Institute/s | : | | |
| | | | | |
| ii. | | ng/ : | | |
| | Study Programm | | | |
| | | | | |
| iii. | Obligatory Perio | od : | | |
| iv. | Date of Comme | | | |
| 1,, | of obligatory pe | ncement: riod | | |
| v. | Date of Expiry o | of : | | |
| | obligatory perio | | | |
| vi. | Monetary Value | of : | | |
| | the Bond | | | |
| 19. N | Names, occupation | ns and addresses of two r | non related referees | |
| | Name | Address | Occupation | Contact No |
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20. Certification by Applicant

I hereby certify that the particulars submitted by me in this application form are true and accurate. I am aware that if any of these particulars are found to be false or inaccurate, I am liable to be disqualified before selection and to be dismissed without any compensation, if the inaccuracy is detected after appointment.

Further, I have enclosed copies of the following documents. (Please insert " $\sqrt{}$ " mark)

| Desc | ription of Document | Attached | Annexure No |
|--------|--|----------|----------------|
| 1. Biı | th Certificate | | |
| 2. NI | C/Passport | | |
| 3. Ba | sic Degree Qualifications | | |
| a. | Basic Degree Certificate | | |
| b. | Transcript/ Detailed results sheet | | |
| 4. Po | stgraduate Qualifications | , | |
| a. | Postgraduate Degree certificate | | |
| b. | Transcript/ Detailed results sheet | | |
| 5. Aı | thentication letter from UGC (for foreign Degrees) | | |
| 6. Pro | ofessional Qualifications | | |
| a. | Certificates/ Letters | | |
| b. | Special Training | | |
| 7. Se | rvice Certificates | | |
| | | | |
| Date | : | | |

| te: | • |
|-----|---|
| | Signature of Applicant |

| 21. To be completed by the present employer (If any) |
|---|
| [Mandatory for Employees of the University System/HEI/Government Departments/Corporations and Statutory Board etc.] |
| I recommend the above application and agree/not agree to release the applicant is case he/she is selected for the post applied. |
| Any Special Comments: |
| |
| |
| Signature of the Head of Institution |
| Name: |
| Designation: |
| Date Official Stamp |

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| Date Received | | |
|--|-----|----|
| Eligibility | Yes | No |
| Category | | |
| If No, Reasons | | |
| Registrar/Deputy Registrar (Estab.) | | |
| Comments of Head/Dean | | |