|                               | Application No:   |
|-------------------------------|---|
| Office Use Only               | Call Up No.   |
| OL Subjects                   | English Maths   |
| AL Subjects                   | Course in Draftsmanship Duration  |
| Relevant Post Qualifying Exp. | Qualified Not   |
| Reason                        |   |
| AIRPORT & AVIA                | ATION SERVICES (SRI LANKA)(PRIVATE) LIMITED<br>AIKE INTERNATIONAL AIRPORT, KATUNAYAKE |
| APPLICAT                      | ION FOR THE POST OF DRAFTSMAN GR.II   |

| 1 | Title :                                      | Mr Mrs Miss                              |
|---|--|--|
|   | Last Name:                                   |  |
|   | Initials with Last<br>Name                   |  |
|   | Full Name as in<br>NIC (In Block<br>Letters) |  |
|   | Other Names                                  | :  |
| 2 | NIC No:                                      | Date of Issue: Date Month Year           |
|   | Date Of Birth: [                             | Date  Month  Year  Age as at 27/10/2023: |
|   | Gender: N                                    | Male Female Nationality:                 |
|   | Marital Status                               | : Single Married Divorced Widow          |
| 3 | Contact Details                              |  |
|   | Permanent Addres                             | ss :                                     |
|   | City/Town:                                   | Postal Code :                            |
|   | Telephone Numbe<br>Home:                     | Mobile No:                               |
|   | Office :                                     | e-Mail:                                  |
|   | District :                                   | Province :                               |

| 4 | Highest Education Qualification | : |  |
|---|---------------------------------|---|--|
|   |                                 |   |  |
|   |                                 |   |  |

# 5 <u>Academic Qualifications (Copies of certificates should be attached)</u> G C E (O/L)

| Subject | Grade | Index No | Year |
|---------|-------|----------|------|
|         |       |          |      |
|         |       |          |      |
|         |       |          |      |
|         |       |          |      |
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|         |       |          |      |
|         |       |          |      |

# **G C E (A/L)** (*Copies of certificates should be attached*)

| Index No : |       | Year :  |       |
|------------|-------|---------|-------|
| Subject    | Grade | Subject | Grade |
|            |       |         |       |
|            |       |         |       |
|            |       |         |       |
|            |       |         |       |

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**Courses in Draftmasnship** (*Copies of certificates should be attached*)

| Computer Driving<br>License/ Computer | Institution | Period               |                    | Effective<br>Date |
|---------------------------------------|-------------|----------------------|--------------------|-------------------|
| Course                                |             | From<br>(dd/mm/yyyy) | To<br>(dd/mm/yyyy) |                   |
|                                       |             |                      |                    |                   |
|                                       |             |                      |                    |                   |
|                                       |             |                      |                    |                   |
|                                       |             |                      |                    |                   |
|                                       |             |                      |                    |                   |
|                                       |             |                      |                    |                   |
|                                       |             |                      |                    |                   |

#### **Training Programmes/Workshops/Seminars/Conferences participated:** (*Copies of certificates should be attached*)

| Name of the Training<br>Programme/Work shops etc. | Institution | Period |
|---|-------------|--------|
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |
|   |             |        |

#### **Special Achievements**

#### Employment History

#### (a) Present Post: (Copy of Service certificate or Appointment Letter should be attached)

| Post | Institution | Period               |                    | Describe the work<br>done |
|------|-------------|----------------------|--------------------|---------------------------|
|      |             | From<br>(dd/mm/yyyy) | To<br>(dd/mm/yyyy) |                           |
|      |             |                      |                    |                           |
|      |             |                      |                    |                           |

### (b) Previous Employment (Copies of Service certificates or Appointment Letters should

#### be attached)

| Post | Institution | Period               |                    | Total Service |
|------|-------------|----------------------|--------------------|---------------|
|      |             | From<br>(dd/mm/yyyy) | To<br>(dd/mm/yyyy) |               |
|      |             |                      |                    |               |
|      |             |                      |                    |               |
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|      |             |                      |                    |               |
|      |             |                      |                    |               |
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|      |             |                      |                    |               |

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#### **Extra Curricular Activities:**

| Category | Туре | Achievement | Date/Year |
|----------|------|-------------|-----------|
|          |      |             |           |
|          |      |             |           |
|          |      |             |           |
|          |      |             |           |
|          |      |             |           |

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## Details of two non related referees:

| No. | Name & Position | Official Address & Tele. Nos. | Residential Address & Tele. Nos. |
|-----|-----------------|-------------------------------|----------------------------------|
|     |                 |                               |                                  |
|     |                 |                               |                                  |
|     |                 |                               |                                  |
|     |                 |                               |                                  |
|     |                 |                               |                                  |
|     |                 |                               |                                  |
|     |                 |                               |                                  |
|     |                 |                               |                                  |
|     |                 |                               |                                  |

I hereby certify that the particulars submitted by me in this application are true and accurate. I am aware that if any of these particulars are found to be false or inaccurate, I am liable to be disqualified before selection and to be dismissed without any compensation if the inaccuracy is detected after appointment.

| Signature of the applicants | Datas |  |
|-----------------------------|-------|--|
| Signature of the applicant: | Dare: |  |
|                             |       |  |
|                             |       |  |

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